

Time

OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400  
Facsimile: (703) 836-2787



1654  
\$

**PATENT APPLICATION**

Attorney Docket No.: 109146

**AMENDMENT TRANSMITTAL**

In re the Application of

Takao DAICHO

Application No.: 09/828,798

Filed: April 10, 2001

For: HEALTH FOOD PRODUCTS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Entitlement to small entity status is hereby asserted.  
 Small entity status of this application has been established.

The filing fee has been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE
TOTAL CLAIMS	*14 MINUS	**20	= 0	x 9	\$
INDEP CLAIMS	*5 MINUS	***3	= 2	x 43	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+145	\$
					\$

OR

	RATE	ADD'L FEE
x 18	\$	
x 86	\$ 172	
+290	\$	
		\$ 172

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Check No. 151155 in the amount of \$172.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Julie M. Seaman  
Registration No. 51,156

JAO:JMS/jcp

Date: February 18, 2004



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Takao DAICHO

Group Art Unit: 1654

Application No.: 09/828,798

Examiner: P. A. Patten

Filed: April 10, 2001

Docket No.: 109146

For: HEALTH FOOD PRODUCTS

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the November 28, 2003 Office Action, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

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01 FC:1201 172.00 0P